

Registration Form — Indianapolis, IN, USA, June 6-11, 1998

1) Please Print My Badge To Read:

(Preferred First Name) _____

(Complete Name) _____

(Organization: no acronyms, please) _____

(City, State/Province) _____ (Country) _____

2) Registration Mailing Address:

(Member ID from mailing label) _____

(Job Title) _____

(Organization: no acronyms, please) _____

(Department) _____

(Street Address) _____

(City, State/Province & Zip/Postal Code) _____

(Country) _____

(Daytime Phone) _____ (Daytime Fax) _____

(E-mail address) _____

- Please update my member record with the above information.
- My first SLA annual conference.
- Speaker/Moderator/Panelist/Facilitator.

3) Ticketed Event Orders:

Ticketed Event Number

Cost

• Middle Management Institute (June 6-7):

Analytical Tools #110 \$ _____

Human Resources #115 \$ _____

• Continuing Education Courses:

Please remember to fill in alternates.

Sat # _____ \$ _____

Sat (Alternate) # _____ \$ _____

Sun # _____ \$ _____

Sun (Alternate) # _____ \$ _____

Thur # _____ \$ _____

Thur (Alternate) # _____ \$ _____

SS#/Personal Identification # _____

(Required for MMI and CEU course credit)

Con-2-98

Special Note: To better serve conference attendees, SLA will provide exhibitors with a pre-registration list (upon request) thereby enabling you to be notified beforehand of special offers made by our exhibitors.

• Other Ticketed Events:

SLA President's Reception #325 x = \$ _____

SLA Awards Banquet #625 x = \$ _____

Event # _____ x = \$ _____

Event # _____ x = \$ _____

Event # _____ x = \$ _____

Event # _____ x = \$ _____

4) Registration Fee:

Member "Early Bird" (by May 1) \$165.00 \$ _____

Member (after May 1) 210.00 \$ _____

Member One Day: S M T W 120.00 \$ _____

Retired (Circle Day) 85.00 \$ _____

Student 85.00 \$ _____

Member rates apply to members of the associations listed below. Indicate your membership here, if any:

- Am. Assoc. of Law Libraries (AALL) _____ member # _____
- Am. Society for Info. Sci. (ASIS) _____
- Art Libraries Society of North Am. (ARLIS/NA) _____
- Assoc. of Independent Info. Professionals (AIIP) _____
- Australian Library & Info. Assoc. (ALIA) _____
- Canadian Library Assoc. (CLA) _____
- Medical Library Assoc. (MLA) _____
- Nonmember "Early Bird" (by May 1) \$270.00 \$ _____
- Nonmember (after May 1) 320.00 \$ _____
- Nonmember One Day: S M T W 155.00 \$ _____

5) Total Amount Enclosed:

Please enter the total calculated amount from all of the above entries. **Fees are payable in U.S. dollars only.** Please make checks payable to: **SPECIAL LIBRARIES ASSOCIATION.**

Total Amount Enclosed \$ _____
(Total amount should reflect conference payment only. **Please do not include dues or other types of payment.**)

Or, charge my credit card: MasterCard VISA
 Amex Diners Club

Number _____

Expiration Date _____

Signature _____
(Card Holder)



Special Libraries Association
1700 Eighteenth Street, NW
Washington, DC 20009-2514
USA

NONPROFIT ORG
U.S. Postage
PAID
Washington, DC
Permit No. 753